len fynde a colt tyed · on which noo
of men sat yit / vnbynde ye & bryng
hi / and if ony man shal seie ony
thing to you what doen ye · seie ye
that he is nedeful to the lord · & anon
he shal leeue hi hidir / & thei go
inge forth · foundin a colt bound
bifore the gate without forth in the
meetyng of tweyn weyes / & thei
vnbounden hi / & summe of men stood
ynge therin · seiden to hem / what doen
ye vnbyndynge the colt / & thei seiden
to hem · as ihesu comaundide hem / and
thei leften it to hem / & thei brouyten
the colt to ihesu / & thei puttiden on hi
her cloothis · & ihesu sat on hi / forsoo
many strewiden her cloothis in the
weye / soothli other men kittiden boughis
or branchis fro trees · & strewiden
in the weye / and thei that went bi
fore · & that hiyeden · cried seyynge /
osanna · blessid is he that cometh
in the name of the lord / blessid be
the kyngdom of our fadir dauid ·
that cometh / osanna · in hiyeste thin
gis / & he entrede into ierusalem · into the
temple / & whanne alle men weren seyn
abouten · whanne the oure was now
euentyd · he went out into bethanye
with twelue / and anoon day whanne
he wente out of bethanye · he hungri
de / & whanne he hadde seyn a fige
tree a ferr · hauynge leeues · he cam
if happili he shulde finde ony thing
therynne · and whanne he cam to it · he
fond no thing out takun leeues / for
it was not tyme of figis / & ihesu
answerynge · seide to it / now no mo
re · without ende · ony man ete fruit
of thee / & hise disciplis herden /
& thei comen to ierusalem · & whanne he had
de entrid into the temple · he bigynn
for to caste out · men sellynge & by
ynge in the temple · & he turnede up
so doun the boordis of chaungis & the chaun
de not · & ony man shulde bere a ves
sel thurg the temple / & he taught he &
seide · wher it is not written · my
hous shal be clepid the hous
of preier to alle folkis · but ye han
maad it a denne of theeuis · & whanne
this thing was herd · the princes of prest
is & scribis sought how thei shul
den leese hi · for thei dredden hym · for al
the cumpany of peple wondride on his
teching · & whanne euentyd was maad ·
he went out of the cite · & whanne thei
passiden erly · thei syyen the fige tree
maad drie · fro the roots · & peter ha
uynge mynde · seide to hi · maistir lo the
fige tree whom thou cursedist · hap dri
ed up · & ihesu answerynge · seide to hem
haue ye the feyth of god · treuth I seie
to you · that who euer seyth to this hil · be
thou takun & seud into the see · & doubt
ynge not in his herte but bileueth · that
euer he shal seie shal be don · it shal
be maad to hi · therfore I seie to you · al
le thingis · what euere thingis ye preie
ynge shulen aske · bileue ye that ye shu
len take · & thei shulen come to you · &
whanne ye shulen stonde for preie
forgyue ye if ye han ony thing azen ony
man · that & your fadir · that is in heue
nes · forgyue to you your synnes · if
ye forgyuen not · neither your fadir
that is in heuenes · shal forgyue to
you your synnes ¶ And eft soone thei
comen to ierusalem · and whanne he walkide
in the temple · the hyeste preestis & scribis
& eldre men comen nyh to hi & seyden to
hi · in what power doist thou these thingis ·
or who gaf to thee this power · that thou
do these thingis · forsoothe ihesu answerynge
seide to hem · & I shal aske you o word ·

& answere ye to me · & I shal seie to
you in what power I do these thingis · whe
ther was the bapte of iohn of heuene
or of men · answere ye to me · & thei po
nyten with hem silf · seyynge · if we sey
en of heuene · he shal seie to us ·
whi therfore bileuede ye not to him · if we
seyen of men · we dredden the peple · for
alle men hadden iohn · for he was ve
rili a prete · & thei answeryngen · seien
to ihesu · we witen neiher · and ihesu an
syerynge · seyth to hem · neither I seie to you
in what power I do these thingis ·

Cap. xii

And ihesu bigan
to speke to hem in parables ·
a man plantide a vynezerd ·
& puttide a bounte it an hegge · & dalf
a lake · & bildide a tour · & hirede it to
erytheris · & went forth in pilgri
mage · and sente to the erytheris
in tyme a seruant · that he shulde resei
ue of the erytheris · of the fruit
of the vynezerd · which tokun hym
& beeten · & leften hi voide · and eft
soone he sente to hem anoother seruant ·
& thei woundiden hi in the heed · & po
nyshiden with chidingis · or reproui
gis · & eftesoone he sente anoother ·
& thei slowen hi · & other mo · betynge sum
me · but sleynge other · therfore yit he
hauynge o sone moost derewerthe ·
sente also hi the laste to hem · & seide ·
for bi hap thei shulen reuerence my
sone · forsoothe the tenantis seiden
to gidre · this is the eyr · come ye · slee
we hi · & the heritage shal be ours ·
& thei takynge hi · slidden · & castiden
out without the vynezerd · therfore
what shal the lord of the vynezerd
do · he shal come & leese the tenan
tis · & yiue the vynezerd to other · wh
ye han not rad this scripture · the stoon
which the bilderis han disprisid ·
this is maad into the heed of the cor
ner · this thing is maad of the lord ·
& is wondirful bifore our yen ·
and thei souyten forto holde hym ·
& thei dredden the cumpany of peple ·
for thei knewen · that to hem he seide this
parable · and thei leften hi · & thei
wenten a way · & thei sendeen to hi sum
me of the farisees & erodians · for
to take hi in word · whiche comy
nge seyen to hi · maistir we witen
that thou art soothfast · & reckest not
of ony man · for neither thou seest into
face of man · but thou techist the we
ye of god in treuth · is it leefful that
tribut be yoouen to cesar · or we shu
len not yiue · which witynge her
ny falsnesse · seide to hem · what tem
ten ye me · brynge ye to me a peny
that I see · and thei brouyten to hi · & he
seide to them · whos is this ymag
e · & the writyng · thei seyen to hym ·
cesaris · forsoothe ihesu answerynge ·
seide to hem · yeldeth therfore ye to ce
sar · the thingis that ben of cesar · & to
god · the thingis that ben of god · & thei
wondriden on hi · And saduceis that
seyen no resurrecciouns to be · camen
to hym & axiden hi · & seiden · maist
moyses writoot to us · that if the brothir
of a man wer deed · & lefte a wif ·
& lefte not sones · his brooth take his
wif · & reise up seed to his brothir ·
therfore seuene brethren weren · & the fir
ste took a wif & is deed · & lefte no
seed · & the secunde took hir · & he is
deed · & neither this lefte seed · & the thrid
de also · & in lyk man seuene tooken
hir · & leften not seed · and the wom
man the laste of alle is deed · therfore
in the resurrecciouns · whanne thei shulen
rise azen · whos wif of thes shal
she be · for seuene hedden hir to